INTRODUCTION

Of all the favours of Allah ﷾ that we are given, **time** is probably the one that is least appreciated, the one that least significance is given to, and is definitely the one, that the least benefit is derived from.

A person should contemplate that from a 24 hour daily life that Allah ﷾ grants us to worship, work, rest and recreate; how much of it are we actually giving back to Allah ﷾, as an expression of our gratitude towards Him.

Of our duties towards Allah ﷾ that, of late we have started to fulfil, are we giving anything above and beyond them to the Almighty? Are we performing anything out of love and adoration of our Creator, and not just what we are commanded to do?

Just 15 minutes is an extremely concise publication which although is not Fardh, it is a way of trying to get some time out of our self-imposed busy schedules, and turn towards Allah ﷾, which is not benefitting Him but ourselves.

In the Shari'ah, little action reaps tremendous Reward- blessings.

Virtuous acts reap (earn) 2 types of reward, the first **"Thawaab istihqaaqi!"** (Deserving blessings / rewards) and the second, **"Thawaab Fadhli"** (Reward by Grace). The blessings referred to in the ahadith wherein it is stated that one will receive the blessings (reward) of reading 1 or more Qur'an refers to **Thawaab Fadhli.**

One can just within 15 minutes read this small compilation and confer the reward to some deceased beloved and simultaneously get the reward for oneself also.

SURATUL FATIHAH

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿﴾

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ﴿١﴾ الرَّحْمٰنِ الرَّحِيْمِ ﴿٢﴾

مٰلِكِ يَوْمِ الدِّيْنِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِيْنُ ﴿٤﴾

اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ﴿٥﴾ صِرَاطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمْ ﴿٦﴾

غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ ﴿٧﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. AL-ḤAMDU LILLĀHĪ RABBIL-`ĀLAMĪN,
2. AR-RAḤMĀNIR-RAḤĪM,
3. MĀLIKI YAWMID-DĪN
4. IYYĀKA NA`BUDU WA IYYĀKA NASTA`ĪN
5. IHDINAṢ-ṢIRĀṬAL-MUSTAQĪM
6. ṢIRĀṬAL-LADHĪNA AN`AMTA `ALAYHIM,
7. GHAYRIL-MAGH-ḌŪBI `ALAYHIM WA LAḌ-ḌĀLLĪN

In the Name of Allah, the Most Gracious, the Most Merciful.

1. All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinn and all that exists).
2. The Most Gracious, the Most Merciful.
3. The Only Owner of the Day of Resurrection.
4. You we worship, and You we ask for help.
5. Guide us to the Straight Way.

6. The Way of those on whom You have bestowed Your Grace,
7. not (the way) of those who earned Your Anger,
nor of those who went astray.

Significance: By reading Al-Fatihah 3 times, it is equivalent to the reward of reading the Qur'an twice.

Tafsir Maz'hari Vol 2. Page 15

AYATUL KURSI

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝

اَللّٰهُ لَآ إِلٰهَ إِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا تَأْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ؕ

لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ؕ مَنْ ذَا الَّذِيْ يَشْفَعُ

عِنْدَهٗ إِلَّا بِإِذْنِهٖ ؕ يَعْلَمُ مَا بَيْنَ أَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ

وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ إِلَّا بِمَا شَآءَ ۚ وَسِعَ كُرْسِيُّهُ

السَّمٰوٰتِ وَالْأَرْضَ ۚ وَلَا يَئُوْدُهٗ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيْمُ

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

ALLĀHU LĀ ILĀHA ILLĀ HŪ. AL-ḤAY-YUL-QAYŪM
LĀ TA'KHUDHUHŪ SINATUW-WA LĀ NAWM. LAHŪ MĀ
FIS-SAMĀWĀTI WA MĀ FIL-ARḌ. MAN DHAL-LADHĪ
YASHFA`U `INDAHŪ ILLĀ BI IDHNIH Y`ALAMU MĀ BAYNA
AYDĪHIM WA MĀ KHALFAHUM WA LĀ YUḤĪṬŪNA

BI-SHAYIM-MIN `ILMIHĪ ILLĀ BI MĀ SHĀ' WASI`A KURSIYYUHUS-SAMĀWĀTI WAL-ARḌ. WA LĀ YA'ŪDUHŪ ḤIFŻUHUMĀ WA HUWAL-`ALIYYUL-`AŻĪM

In The Name Of Allah, Most Gracious, Most Merciful.

Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursî extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.

Significance: By reading *Ayatul Kursi* 4 times it is equivalent to the reward of reading the *Qur'an* once.

Tafsir Muhibur Rahman Vol 1. Page 11

SURATUL QADR

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ ۝

إِنَّآ أَنۡزَلۡنٰهُ فِي لَيۡلَةِ الۡقَدۡرِ ۝١ وَمَآ أَدۡرٰكَ مَا لَيۡلَةُ الۡقَدۡرِ ۝٢

لَيۡلَةُ الۡقَدۡرِ خَيۡرٌ مِّنۡ أَلۡفِ شَهۡرٍ ۝٣ تَنَزَّلُ الۡمَلٰٓئِكَةُ وَالرُّوۡحُ فِيۡهَا

بِإِذۡنِ رَبِّهِمۡ مِّنۡ كُلِّ أَمۡرٍ ۝٤ سَلٰمٌ هِيَ حَتّٰى مَطۡلَعِ الۡفَجۡرِ ۝٥

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. INNĀ ANZALNĀHU FĪ LAYLATIL QADR.
2. WA MĀ ADRĀKA MĀ LAYLATUL QADR.
3. LAYLATUL QADRI KHAYRUM-MIN ALFI SHAHR.
4. TANAZZALUL-MALĀIKATU WAR-RŪḤU FĪHĀ BI 'IDHNI RABBIHIM MIN KULLI 'AMR.
5. SALĀMUN HIYA ḤATTĀ MAṬLA`IL FAJR.

In the name of Allah, Most Gracious, Most Merciful.

1. Verily! We have sent it (this Qur'ân) down in the night of Al-Qadr.
2. And what will make you know what the night of Al-Qadr (Decree) is?
3. The night of Al-Qadr (Decree) is better than a thousand months (i.e. worshipping Allah in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months).
4. Therein descend the angels and the Rûh (Jibrîl (Gabriel)) by Allâh's Permission with all Decrees,
5. (All that night), there is Peace (and Goodness from Allâh to His believing slaves) until the appearance of dawn.

Significance: By reading *Al-Qadr* on The Night of Power (or Honour) 4 times, it is equivalent to the reward of reading the *Qur'an* once.

Firdaus Walimi in Musnad Ahmed Marginal Notes Vol. 1. Page 282

SURATUZ ZILZAL

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿١﴾ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾
وَقَالَ الْإِنْسٰنُ مَا لَهَا ﴿٣﴾ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٤﴾

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ﴿٥﴾ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا
لِّيُرَوْا أَعْمَالَهُمْ ﴿٦﴾ فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾
وَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. IDHĀ ZULZILATIL-ARḌU ZILZĀLAHĀ.
2. WA AKHRAJATIL-ARḌU ATHQĀLAHĀ.
3. WA QĀLAL-INSĀNU MĀLAHĀ.
4. YAWMA-’IDHIN TUḤADDITHU AKHBĀRAHĀ.
5. BI-ANNA RABBAKA AWḤĀ LAHĀ.
6. YAWMA-’IDHIY-YAṢDURUN-NĀSU ASHTĀTAL-
LIYURAW A`MĀLAHUM.
7. FAMAY-YA`MAL MITHQĀLA DHARRATIN KHAYRAY-YARAH.
8. WAMAY-YA`MAL MITHQĀLA DHARRATIN SHARRAY-YARAH.

In the name of Allah, Most Gracious, Most Merciful.

1. When the Earth is shaken with its (final) earthquake.
2. And when the Earth throws out its burdens,
3. And man will say: "What is the matter with it?"
4. That Day it will declare its information
(about all what happened over it of good or evil).
5. Because your Lord will inspire it.
6. That Day mankind will proceed in scattered groups that
they may be shown their deeds.
7. So whosoever does good equal to the weight of an atom, shall see it.
8. And whosoever does evil equal to the weight of an atom, shall see it.

Significance: By reading *Surah Az Zilzal* (The Convulsion), 2 times it is equivalent to the reward of reading the *Qur'an* once.

Tirmidhi Vol 2. Page. 17

SURATUL ADIYAT

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالْعٰدِيٰتِ ضَبْحًا ۝١ لا فَالْمُوْرِيٰتِ قَدْحًا ۝٢ لا

فَالْمُغِيْرٰتِ صُبْحًا ۝٣ لا فَأَثَرْنَ بِهٖ نَقْعًا ۝٤ لا فَوَسَطْنَ بِهٖ جَمْعًا ۝٥ لا

إِنَّ الْإِنْسٰنَ لِرَبِّهٖ لَكَنُوْدٌ ۝٦ ج وَإِنَّهٗ عَلٰى ذٰلِكَ لَشَهِيْدٌ ۝٧ ج

وَإِنَّهٗ لِحُبِّ الْخَيْرِ لَشَدِيْدٌ ۝٨ ط أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُوْرِ ۝٩ لا

وَحُصِّلَ مَا فِي الصُّدُوْرِ ۝١٠ لا إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيْرٌ ۝١١ ع

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. **WAL `ĀDIYĀTI ḌABḤĀ**
2. **FAL-MŪRIYĀTI QADḤĀ**
3. **FAL-MUGHĪRĀTI ṢUBḤĀ**
4. **FA ATHARNA BIHĪ NAQ`Ā**
5. **FA WASAṬNA BIHĪ JAM`Ā**
6. **INNAL-INSĀNA LI RABBIHĪ LAKANŪD**
7. **WA INNAHŪ `ALĀ DHĀLIKA LA SHAHĪD**
8. **WA INNAHŪ LI ḤUBBIL-KHAYRI LA SHADĪD**

9. AFALĀ YA`LAMU IDHA BU`THIRA MĀ FIL-QUBŪR
10.WA ḤUṢṢILA MĀ FIṢ-ṢUDŪR
11.INNA RABBAHUM BIHIM YAWMA-IDHIL-LAKHABĪR

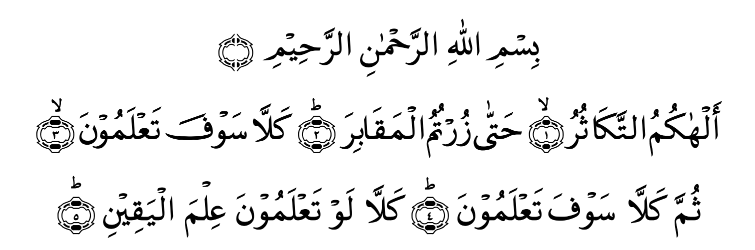
In the name of Allah, Most Gracious, Most Merciful.

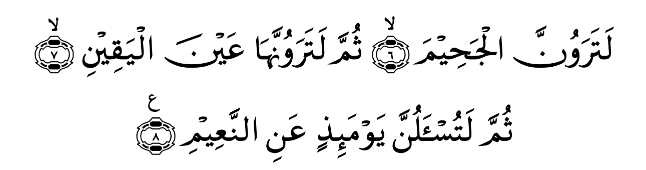
1. By those (steeds) that run, with panting,
2. Striking sparks of fire (by their hooves).
3. And scouring to the raid at dawn.
4. And raise the dust in clouds the while.
5. And penetrating forthwith as one into the midst (of the foe).
6. Verily, man (disbeliever) is ungrateful to his Lord.
7. And to that he bears witness (by his deeds).
8. And verily, he is violent in the love of wealth.
9. Knows he not that when the contents of the graves are poured forth (all mankind is resurrected)?
10. And that which is in the breasts (of men) is made known.
11. Verily, that Day (i.e. the Day of Resurrection) their Lord will be Well-Acquainted with them (as to their deeds and will reward them for their deeds).

Significance: By reading *Al-adiyat* (those that Run) 2 times it is equivalent to the reward of reading the *Qur'an* once.

Firdaus Walimi in Musnad Ahmed Marginal Notes Vol. 1. Page 282

SURATUT TAKATHUR





BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. ALHĀKUMUT-TAKĀTHUR
2. ḤATTĀ ZURTUMUL-MAQĀBIR
3. KALLĀ SAWFA TA`LAMŪN
4. THUMMA KALLĀ SAWFA TA`LAMŪN
5. KALLĀ LAW TA`LAMŪNA `ILMAL-YAQĪN
6. LA TARAWUNNAL-JAḤĪM
7. THUMMA LA TARAWUNNAHĀ `AYNAL-YAQĪN
8. THUMMA LA TUS'ALUNNA YAWMA'IDHIN `ANIN-NA`ĪM

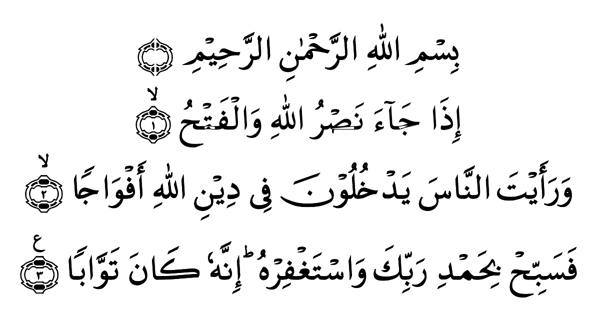
In the name of Allah, Most Gracious, Most Merciful.

1. The mutual rivalry (for piling up of worldly things) diverts you,
2. Until you visit the graves (i.e. till you die).
3. Nay! You shall come to know!
4. Again, Nay! You shall come to know!
5. Nay! If you knew with a sure knowledge (the end result of piling up, you would not have occupied yourselves in worldly things).
6. Verily, You shall see the blazing Fire (Hell)!
7. And again, you shall see it with certainty of sight!
8. Then, on that Day you shall be asked about the delight (you indulged in, in this world)!

Significance: By reading *At Takathur* (Piling Up) once, it is equivalent to the reward of reading 1000 *Ayat*.

Bahaqi In Mishkat Page 190

SURATUN NASR



BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. IDHĀ JĀ’A NAṢRUL-LĀHI WAL-FATḤ.
2. WA RA’AYTAN-NĀSA YADKHULŪNA FĪ
DĪNIL-LĀHI AFWĀJĀ.
3. FASABBIḤ BI ḤAMDI RABBIKA WASTAGH-FIRH.
INNAHŪ KĀNA TAWWĀBĀ.

In the name of Allah, Most Gracious, Most Merciful

1. When there comes the Help of Allah
(to you, O Muhammad (ﷺ) against your enemies)
and the conquest (of Makkah).
2. And you see that the people enter Allah's religion
(Islam) in crowds.
3. So glorify the Praises of your Lord, and ask for His Forgiveness.
Verily, He is the One Who accepts the repentance and forgives.

Significance: By reading *An-nasr* (Help) 4 times, it is equivalent to the reward of reading the *Qur’an* once.

Tirmidhi Vol 2. Page 117

SURATUL KAFIRUN

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

قُلۡ يٰۤاَيُّهَا الۡكٰفِرُوۡنَ ۙ﴿۱﴾ لَاۤ اَعۡبُدُ مَا تَعۡبُدُوۡنَ ۙ﴿۲﴾

وَلَاۤ اَنۡتُمۡ عٰبِدُوۡنَ مَاۤ اَعۡبُدُ ۚ﴿۳﴾ وَلَاۤ اَنَا عَابِدٌ مَّا عَبَدۡتُّمۡ ۙ﴿۴﴾

وَلَاۤ اَنۡتُمۡ عٰبِدُوۡنَ مَاۤ اَعۡبُدُ ؕ﴿۵﴾ لَكُمۡ دِيۡنُكُمۡ وَلِىَ دِيۡنِ ﴿۶﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

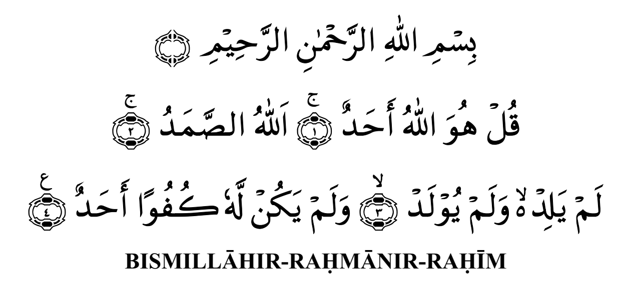
1. QUL YĀ'AYYUHAL KĀFIRŪN.
2. LĀ A`ABUDU MĀ TA`BUDŪN.
3. WALĀ ANTUM `ĀBIDŪNA MĀ A`BUD.
4. WALĀ ANA `ĀBIDUM MĀ `ABATTUM.
5. WALĀ ANTUM `ĀBIDŪNA MĀ A`BUD.
6. LAKUM DĪNUKUM WALI-YA DĪN.

In the name of Allah, Most Gracious, Most Merciful

1. ***Say (O Muhammad ﷺ to these Mushrikun and Kafirun): "O Al-Kafirun (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadr.)!***
2. ***"I worship not that which you worship,***
3. ***"Nor will you worship that which I worship.***
4. ***"And I shall not worship that which you are worshiping.***
5. ***"Nor will you worship that which I worship.***
6. ***"To you be your religion, and to me my religion"***

Significance: By reading Al-Kafirun (Those who reject Faith) 4 times it is equivalent to the reward of reading the Qur'an once.

Tirmidhi Vol. 2 Page 117



BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL HUWAL-LĀHU AḤAD.

2. ALLĀHUṢ-ṢAMAD.

3. LAM YALID WA LAM YŪLAD.

4. WA LAM YAKUL-LAHŪ KUFUWAN AḤAD.

In the name of Allah, Most Gracious, Most Merciful.

1. ***Say (O Muhammad ﷺ He is Allah, (the) One. Allah-us-Samad (Allah The Self-Sufficient Master,***
2. ***Who is independent of all (yet all creatures need Him),***
3. ***He begets not, nor was He begotten.***
4. ***And there is none co-equal or comparable unto Him."***

Significance: By reading *Al-Ikhlas* (Purity of Faith) 3 times it is equivalent to the reward of reading the *Qur'an* once.

Bukhari Vol. 2. Page 750, Muslim Vol. 1, Page 271

ISTIGHFAR

اَسۡتَغۡفِرُ اللّٰهَ الَّذِىۡ لَاۤاِلٰهَ اِلَّا هُوَ الۡحَيُّ الۡقَيُّوۡمُ ، وَاَتُوۡبُ اِلَيۡهِ ۝١

ASTAGHFIRUL-LĀHAL-LADHĪ LĀ ILĀHA ILLĀ HŪWAL ḤAYYUL-QAYYŪM. WA ATŪBU ILAYH

I Seek forgiveness from that Allah, Who there is none worthy of worship besides. (He Is) the Eternal The Ever-lasting. And I Repent to Him

Significance: By reading above du'a for seeking divine forgiveness 3 times at the time of Sleeping, all sins (minor) are forgiven even if they are as much as the foams of the ocean.

Mishkat Vol. 1. Page 211

Whosoever reads the
HEART OF THE QUR'AN
"Ya-Sin"
in Ramadhan will receive the reward of reading the Qur'an ten times."

Tirmidhi Page 116

Allah ﷿ said in the *Holy Qur'an*:

هُوَ الَّذِي خَلَقَكُمْ فَمِنكُمْ كَافِرٌ وَمِنكُم مُّؤْمِنٌ ۚ وَاللَّهُ
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ بِالْحَقِّ
وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ ۖ وَإِلَيْهِ الْمَصِيرُ ﴿٣﴾

HUWAL-LADHI KHALAQAKUM FAMINKUM KĀFIRUN WAMINKUM MU'MINUN.

WALLĀHU BIMĀ TA`MALŪNA BAṢIR.

KHALAQAS-SAMĀWĀTI WAL ARḌA BILḤAQQI

WAṢAW-WARAKUM FA AḤSANA ṢUWARAKUM.

WA ILAYHIL MAṢIR

"It was He that created you: yet some of you are unbelievers, while others have faith, He is Cognizant of all your actions. He created the heavens and the earth to manifest the truth and fashioned you into a comely shape. To Him you shall return."

. . . Knowledge without action is insanity and action without knowledge is vanity. . .

IMAM AL-GHAZALI(R), AYYUHAL WALAD